

<u>WEDS.</u>		<u>VARIOUS TIMES</u>		<u>MIDWEEK TRIPLES DIVISION TWO</u>				
RINKS		1	2	3	4	5	6	7
SEPT 12	12.30		21 v 33	32 v 22	23 v 31	30 v 24	25 v 29	28 v 26
19	2.30		22 v 30	31 v 21	24 v 28	29 v 23	33 v 32	27 v 25
26	10.30	BOOKED	32 v 31	26 v 24	21 v 29	28 v 22	23 v 27	30 v 33
OCT 3	12.30		25 v 23	33 v 28	22 v 26	27 v 21	31 v 30	29 v 32
10	2.30		28 v 31	30 v 29	32 v 27	26 v 33	21 v 25	24 v 22
17	10.30	BOOKED	29 v 28	27 v 30	33 v 24	25 v 32	31 v 26	23 v 21
24	12.30		26 v 29	32 v 23	30 v 25	28 v 27	22 v 33	24 v 31
31	2.30		26 v 27	25 v 28	21 v 32	31 v 22	29 v 24	23 v 30
NOV 7	10.30	BOOKED	24 v 27	22 v 29	33 v 31	30 v 21	28 v 23	26 v 25
14	12.30		24 v 25	23 v 26	27 v 22	29 v 33	32 v 30	21 v 28
21	2.30		28 v 32	33 v 27	22 v 25	23 v 24	26 v 21	31 v 29
28	10.30	BOOKED	22 v 23	21 v 24	30 v 28	32 v 26	27 v 31	25 v 33
DEC 5	12.30		30 v 26	25 v 31	33 v 23	24 v 32	22 v 21	27 v 29
12	2.30		33 v 21	26 v 28	29 v 25	31 v 23	24 v 30	22 v 32
19								
26			C	L	O	S	E	D
JAN 2	12.30		23 v 29	30 v 22	21 v 31	25 v 27	32 v 33	28 v 24
9	2.30		31 v 32	27 v 23	24 v 26	29 v 21	22 v 28	33 v 30
16	10.30	BOOKED	21 v 27	32 v 29	28 v 33	30 v 31	23 v 25	26 v 22
23	12.30		22 v 24	25 v 21	29 v 30	33 v 26	31 v 28	27 v 32
30	2.30		32 v 25	24 v 33	21 v 23	28 v 29	30 v 27	26 v 31
FEB 6		COUNTY OVER 60 v HORNCastle 10.30am						
13	12.30		25 v 30	31 v 24	27 v 28	23 v 32	29 v 26	33 v 22
20	2.30		22 v 31	30 v 23	27 v 26	28 v 25	24 v 29	32 v 21
27	10.30	BOOKED	23 v 28	29 v 22	25 v 26	21 v 30	27 v 24	31 v 33
MAR 6	12.30		33 v 29	28 v 21	30 v 32	22 v 27	26 v 23	25 v 24
13	2.30		21 v 26	27 v 33	29 v 31	25 v 22	32 v 28	24 v 23
20	10.30	BOOKED	31 v 27	26 v 32	23 v 22	24 v 21	33 v 25	28 v 30
27	12.30		23 v 33	31 v 25	32 v 24	26 v 30	21 v 22	29 v 27
APR 3								
10								
17								

- 21 P. BLAKE
- 22 E. NICHOLSON
- 23 J. PARROTT
- 24 R. JANNEY
- 25 V. HARDIE
- 26 A. MEGGETT
- 27 J. MORRELL
- 28 D. TATE
- 29 S. BURNETT
- 30 C. COOPER
- 31 T. SMITH
- 32 G. MATCHETT
- 33 K. SEYMOUR

**DO NOT POSTPONE A FIXTURE WITHOUT HAVING A NEW DATE**